

# BUSHMEN ARCHERS, INC. MEMBERSHIP DUES FORM 2022-2023

Please fill out this form with your check made payable to "Bushmen Archers, Inc." send to Bushmen Archers, Inc., Brenda Haflich, Membership Treasurer, 461 N. 2<sup>nd</sup> Street, St. Helens, OR 97051. Your membership card, receipt and new key will be sent by mail to the address you provide.

**NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

PHONE NUMBER: **(H)** \_\_\_\_\_ **(C)** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

## Membership Dues:

Individual Membership \$60/year

Family Membership \$70/year

Out-of-town Individual Membership (Beyond Linnton and Rainier) \$35/year

Out-of-town Family Membership \$45/year

\_\_\_\_\_ TOTAL AMOUNT DUE (make check payable to Bushmen Archers, Inc.)

**Key Number:** \_\_\_\_\_  
(for office use only)

**Date:** \_\_\_\_\_

Visit our website at: [BushmenArchers.org](http://BushmenArchers.org)  
Join us on Facebook at: [Bushmen Archers, Inc.](https://www.facebook.com/BushmenArchers,Inc.)